



# Church Teaching Ministry

## The Olive Tree

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Please always do read with an open heart, inwardly prepared in prayer and willingness to purify yourself No. 4 – Nov. 07

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### *The Intrinsic Nature of the Mark*

#### (Wilful Genocide — part II)

**“If you have run with footmen and they have tired you out, then how can you compete with horses?” (Jer. 12:5).**

**“He who is faithful in a very little thing (faithful as to its smallest beginnings) is faithful also in much (when its full-grown shape is at stake); and he who is unrighteous in a very little thing (is getting off as to its smallest beginnings) is unrighteous also in much (is getting off also when its full-grown shape is at stake)” (Lk. 16:10).**

**“You have heard that it was said, ‘You shall not commit adultery’ (full-grown shape or the very act); but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart (smallest beginnings/intrinsic nature of it)” (Mt. 5:27-28).**

In part I we covered the imminence of the chip which is to be injected under the skin or tattooed as RFID-ink onto the right hand or the forehead, and we identified it as being the full-grown shape of the mark (charagma) of the beast as described in **Rev. 13**.

While that mark as chip only represents the technical aspect of the overall surveillance coming along with it, that is to say of the system which is out to reach a know-it-all as to your person and circumstances, and before which in the end no human being is supposed to be anymore invisible, part II now deals with the smallest beginnings, i.e. with the intrinsic nature of the charagma or mark. To bring it to the point carried with this intention: The promoters of the charagma are out to first of all attain to an open exclusion of all Christians and all—in their eyes—insubordinate ones from society. In the end there is supposed to be no longer any spot on earth where you could live uncontrolled by their system. By means of signal intelligence and other high-tech process engineering they aim at being able to locate you, irrespective of where you are, even if you would dig yourself into a hole in the ground deep in the woods. Today's technical facilities would already suffice to make an overall surveillance of unprecedented proportions possible. The biometric features of your face will automatically be scanned and put on file by closed-circuit TV, not only in the gas stations, the train stations, the airports or in the banks, but pretty soon in every store and every place whatsoever as well. Being screened this way our data acquired thereby will then, within seconds, be compared with the data bases of the country's or even Europe's resident's registration offices, and your person is identified. Security services, the police as well as—experience has shown that—all sorts of criminals or criminal organizations will by then know any time both about your present stay and where you were before. Through skilful networking the different already available techniques your data will be assembled in a database fed by all kinds of sources of information. Regardless of whether the day before you crossed some border or other, or any tollgate—it may have been hundreds of miles away—or you were caught in a speed trap, wherever you go or stay, your biographical data will be continuously filed. For example, just by using your mobile phone to make an appointment with the barber's next to you or to place an order for something with a patisserie, or you go visit a firm or a friend in an other town, your mobile will automatically and continuously be located and the data thereof recorded—whether they are most intimate or concern just business—and linked up with the ones already filed, thus making you traceable for all those (and, as said before, not only for those) who claim to be acting in the public interest, i.e. for the sake of general security.

Therefore, if this mania of pushing everything which is technically possible will not be right now and definitely put an end to, then sooner or later everybody will be able by just touching the right buttons to trace you back as to what you did all last week, where you went to, what you have bought and what you were interested in. Networking of video recording, digital memory capacity, biometrics and the internet, linked up with an intelligent system able to precisely pinpoint all relevant traits of a person or a thing, will before long all this make come true. Not so long ago the “Spiegel” (German weekly magazine on mainly politics) reported on a field test running already for months in the main station of Mainz with automatic face check cameras. If this data capture mania and its concomitant information technology explosion will not immediately be stopped by imposing a clear-cut ban on it, then in the foreseeable future you won’t get anymore even an everyday utensil without having this information technology wrought in as an integral part of it, and quite often it won’t even function without. Every piece of clothing, every pair of shoes, every refrigerator and every coffee machine, even every key, every pair of glasses, every umbrella will then be “a sparrow whistling from the roof ridges” (German saying meaning: “it’s all over town” or “it’s everybody’s secret”) all about your where from and where to. In the name of fighting terrorism, in the name of safety and world peace these networked control mechanisms will more and more gain acceptance. But not till it becomes obvious that the wrong people, to not say right away that whole breed of evildoers and terrorists themselves will have fully usurped this overall surveillance technique—or, when the state itself which up to this day is still ensuring your rights, will all of a sudden be about to demand from you things which you by no means could ever follow up or ever be allowed to do so—it will not be till then that it really gets “hot” for us all. Whoever thinks such a global wide aberration being impossible is just as foolish as one who doesn’t want to think it possible that a marriage, regardless of how harmonious it started out, could ever break up. Believe it—if we do not succeed in lastingly stopping this tendency aiming at a total control, then very soon there will be no more escape possible. That’s why it is so important to arrest all these developments already in their very first venturing out. Once they plant themselves full-size in front of us, it will be already too late. Therefore, to fight against the first beginnings of all these things is still like racing with men, but to do so against their full-grown shape is like competing with horses. But where and how can we pin down these first

beginnings? As the church in Walzenhausen we had investigated this question in a long organic meeting already in 1985, and we've come to the conclusion that the visible mark on our bodies for sure will not be its beginning, but rather its final settlement, the once and for all sealing of having been brought into conformity to the anti-Christian system. We saw, there can be no doubt, that—as the mystery of lawlessness—the very essence of that mark has been working already right from the start of the Christian Era, just as it is written: **“Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; ...” (I John 2:18).**

### **From what Time on is a Tree a Tree?**

In the aforementioned meeting the Spirit of God clearly taught us that none of us would ever have the strength to defy that mark, if he not had before resolutely stood up for himself against the intrinsic nature of it. This nature consists in and appears as an unremitting forcing itself with the subliminal demand to bring everybody into line with the mainstream. It is the attempt, accompanied by a creeping pressure, to make everybody in any life situation comply with a system of thought which has set itself in the place of Christ, and to approve it this way as generally binding and in the end even authorized to put everybody under legal obligation. We had to yield to the fact that one cannot speak of a tree only when it stands full-size and with ripe fruit before you. So, from which point on is a tree a tree? Or a scorpion a scorpion; a human being a human being? Or also—generally speaking—from which point on is a creation whichever a creation? Only one answer is possible: from the moment it's generated. From this moment on it is potentially already the very being or the very thing which it once is supposed to be. That's why, according to Jesus' verdict, committing adultery is not only when one has extramarital sex, but He calls adultery already the very first covetous eye contact (**Mt. 5:27-28**). Likewise, before God murder is murder not only then, when the bullet definitely sticks in the victim's head, but already when dull hatred for a person has eaten into somebody's heart (**Mt. 5:22; I John 3:15**). Thus is likewise the mark of the beast not only then the mark when it definitely got etched on our bodies, but—calling a spade a spade—we have to pin it down already there where this ever increasing, all penetrating subliminal

pressure of the “instead-of-Christ” system of thought tries to force everybody into line with itself on whichever level you may think of, whether on the intellectual, the spiritual or religious, the psychological, or even the physical one.

**“Do not be conformed to this world!” (Rom. 12:2)** has therefore been ever since the Lord’s formula of resistance. Or to put it otherwise: “Do nip the beginnings in the bud!”. Because we have already seen in 1985 that the mark of the beast has to be fought first as to its nature and not only then when its outward form starts to appear, we have started our judgment ministry which defends itself against all attempts to enforce upon us conformity to the “instead-of-Christ” spirit. Ever since we see ourselves confronted with a smear campaign first by Christians, but now more and more also by non-Christians. For, typologically, the mark (Gr. charagma) on the right hand means compulsorily or even compulsively acting the same way. Uniformly acting and behaving under constraint is the intrinsic nature as well as the immanent aim of the mark. The charagma on the forehead, however, is as to its essence the compulsion to think uniformly, being forced into line. Time will tell how much strength we Christians will display in resisting this globally working pressure in store for us to be brought into line. We’ve got only a very short time left to be still able to tackle this everywhere subliminally enforced pressure on the level of its nature, for at the moment we still encounter it only in its ideological form. But then we will be confronted with it in the form of the charagma or mark in its visible, tangible shape as chip, and with the uncompromising demand for forcing us into line by forcing on us that very thing as such.

## **New Sect(arian) Front Line Set up by EU-Members of Parliament**

How much the sands of time have already run out for the world and which pressures to be forced into line as to how we are to think and act we are already confronted with, this indicates a report which was posted to us from Florida. It concerns an outcry written down in a catholic news magazine (source: [www.kreuz.net](http://www.kreuz.net)). I quote—“The European Parliament has instructed the governing EU-Commission to set up a new front line”. One thing is clear: The fun now is over. In two resolutions the EU-

members of parliament have called for a declaration of war on the so-called homophobia<sup>1</sup>. In these resolutions the EU-Parliament rattles its sabre: “Every fear or dislike of as well as every aversion to homosexuality is to be rigorously stamped out. Any instigation to discriminate on account of homosexuality is to be severely prosecuted”. Do you see the mark of the beast? “Charagma”, as to its nature, means to get stamped on the character of the one who is out for bringing everybody compulsorily into line with him. Right here the beast coming up out of the sea is just about to put another crown on one of its seven heads. With this attempt to put over its cause to the EU-Commission in this matter the EU-Parliament has basically demanded nothing else than a global equality in what is to be thought and felt, which in the end will amount to a situation that one already commits an offence if he only gives utterance to some fear or dislike of or to an innermost felt aversion to homosexuality. **Could there be any crasser form of sectarianism on earth than to launch such a demand?** What sort of people are these leaders who threaten to “rigorously stamp out” every thinking and feeling differing from their own? It has already been an outrageous violation of human rights to prevent freedom of expression in the public in this matter by means of enacting these new—hostile to the Christian way—laws, accompanied by an ever growing shameless manipulation of the mass media. For, if up to now only those were in jeopardy to commit a crime, who still publicly called homosexuality a sin, so from now on according to the newly passed resolution by the EU-Parliament one is already due to become criminalized, if he doesn’t view it in a positive attitude, devoid of any misgivings. May I just somewhat coarsely point out, what the consequences of this resolution will be: from now on, whoever doesn’t find homosexuality virtually tremendous will more and more be classified as belonging to the camp of fundamentalists or even extremists, to the politically incorrect or also to the religious-fanatic sectarians! Whoever stands up attempting to restore the original conditions will find himself labelled as a candidate to whom right away the decree of the EU-Parliament could be applied: “ Any instigation to discriminate on account of homosexuality is to be severely prosecuted”. Today all sorts of things are being labelled as discriminating, except when it goes against us Christians and what we believe in, or when the legislative is introducing

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<sup>1</sup> Fear or scare of homosexuality

bills which are clear-cut contrary to the biblical-ethical norm and thus apt to increasingly strangle the freedom to utter and live out our faith. Do you see, which hour we are living in? And yet, all these things are still just the first beginnings. If we fail to stop that march towards getting this impending conformity imposed on us, the time will come—I speak prophetically and again quite coarsely—where you are to willingly hold out your ass to any randy goat coming along who happens to suddenly have the lecherous urge to mount you. In case you are refusing to comply with his craving you will be considered being a person who refuses an inherent human right. And there will also come a time when everybody who doesn't go along with doing fornication with animals or committing similar perversions will be left looking an alien element and thus actually a criminal. Provided you still can take it, worse things are yet to come: as rapacious brutes these people won't stop at nothing, not even at tender infants whom, as if they were little fragile angels, we instinctively want to protect. If we don't, here and now, nip their ever increasing brazenness in establishing their perversity as socially acceptable in the bud, thousands and thousands of children will fall victim to them. As sure as it is a fact that the “Party of the Pedophilians” in the Netherlands not only—according to court decision—succeeded in being legalized, but that it already publicly demands that the children's age protected by law should, for the time being, first be reduced to twelve and then fully abrogated; and as sure as they press already in our very days for deletion of zoophilia (euphemism for buggery or sexual intercourse with animals) as a statutory offence out of the penal law, that sure will it come to the point that even tender little infants will become a prey to any sex offender or perverse character—if we don't stop it, here and now! Isn't it so that reading these things your penknife in your pants pocket, so to speak, unclasps almost by itself? But just think about it, that it is not too long ago that the flick-knives of the vast majority in all the nations still instinctively unclasp when the gays first tried to put over their cause to gain general acceptance. And today? Today it's already the other way round—the flick-knives of the gays' advocates unclasp, if they only assume to have sensed even a slightest hint that you are not willing to compliantly accept their clients' ever waxing demands. By means of the legislative the state authorities are already about to increasingly enforce conformity both as to what is to be thought (the mark on the forehead) and as to how one is to act (the mark on the right hand). That's why we now as still human beings—it might

indeed be the last opportunity—must intervene and take steps against this already looming on the horizon genocide brought about by the enforced conformity which will be sealed with the mark (charagma) as its final shape. If we fail to summon up the necessary energy and vehemence to shake up the media-run nations in order to change their minds, then very soon it won't be any longer possible to still have an open public opposition, rather it will be classed with a criminal offence. My dear fellow Christians, we've come to the last hour! Instead of going against us, you should have rather listened to us. Now we shall see, whether we perhaps are already too late for altering the course. If at all we still have a chance, then it is just now. However, if we continue letting these people have their way, who, as if they were under duress, head for nothing else than to impose conformity upon everybody in society, we are to inevitably face a new genocide, a holocaust of Christians and all who stick to believe in the Bible. Genocide means wholesale murder of ethnic-racial or also religious groups or whosever way of life and thinking just doesn't suit the enforcedly up-coming line—at any rate, it's mass murder. Countless are the genocides which, globally considered, mankind has already been through. Even so, one big one, at least, is still in store for us—in case we fail to perceive its budding in these our very days and to fight it accordingly.

## **The Principle of Early Recognition**

Therefore, let us, in joint action, take advantage of the freedom we still have and arouse the sense of truth still inherent in the majority of the nations' populations. If we fail to convince them and to make them sensitive for an early recognition in good time by virtue of the Spirit, for instance on account of getting home everyday examples, that a new holocaust—this time of Christians—is just about to emerge, then, in the end, they will be even solidly behind our persecutors. So, in the time still left, we must point out to them all the criminal beginnings of this drawing near genocide, making them realize it in the light of other criminal careers. The following is just to serve you an attempt to it:

Nobody can plead not guilty

- just because up to now he merely has outlined “on paper” a planned armed robbery ...
- just because he “hasn’t set off yet” the bomb he succeeded to smuggle into the plane ...
- just because he “merely has joined” a terrorist organization ...
- just because, entering a bank, he merely had put on a mask, but his gun “still held sunk” ...
- just because he up to now with his reckless speeding hasn’t really killed yet anybody ...

Right at a very early stage every action reveals where it comes down to or which catastrophes it will bring about. So, no saboteur can vindicate himself protesting his innocence by giving himself credit for

- “merely having scarified” the tire, instead of “having it completely slashed” ...
- “merely having sawed into” a bar of the steering system, instead of “having it completely cut” ...
- “merely having drilled into” the brake fluid pipe, instead of “having it fully pierced” ...
- “merely having dug” a pitfall, but that up to now no car hasn’t yet really fallen into it ...

**In the same way, to pin it down as it is, the aforementioned imminent genocide as well starts out already there, where for reasons of conscience one refuses to go along with the up-coming enforced conformity, and therefore finds himself exposed to various sanctions applied against him, or even to persecution, and be it for the moment just in the guise of getting somehow disadvantaged.**

### Examples:

- Would any influential person or institution demand to tear down the Wailing Wall in Jerusalem, or to demolish the Kabah in Mecca with its sacred black stone embedded in its outside wall, in order to have right

there marked out the alignment of the “Street of World Peace”, the result would be one big up in arms leading to a genocide, irrespective of how cogent the reasons put forward could be explained, or how world fraternizing that project would be presented.

- Would the Moslems be working on a scheme to deprive everybody of his personal freedom, his property and finally even his very right to live, who is not willing to unquestioningly yield to their crescent, then just the very fact of such a planning would suffice to judge it being an attempted wilful genocide.
- Would any new Hitler design imposing economical sanctions against all those whose inward instinct just wouldn't allow them to comply with his thought, instigated emotions and actions, then this too would launch a new genocide.

**Wherever there are any efforts coming up to establish under threat of punishment or sanctions an enforced conformity in order to get through an overall ideology which, however, for ethical and moral reasons you possibly can't accept, or which for the sake of your conscience or belief you even are forbidden to go along with, there a new genocide is in the make.**

## **Sanctions Already in the Pipeline**

**“And he causes all (men) ... to be given a mark (=charagma) on their right hand or on their forehead, and he provides that no one will be able to buy or to sell, except the one who has the mark (=charagma) ...” (Rev. 13:16b-17).**

Even though this “not being able to buy or to sell” did not gain yet its final shape, it is in the run up to it, and as to its nature already in full swing. For decades now we've learned from experience what this means. I'm afraid that most Christians will become aware of the existence of this reality only when they all of a sudden won't be anymore able to *buy* their freshly baked rolls in the morning. However, prophetic things time and again start going from the back. Here this means that, before we won't be anymore able to *buy*, we'll be blocked to *sell*. In these days we're just about to take a documentary reel on how many sanctions against us we had to suffer in this respect alone in the past few weeks. Because of our way to think and

act not being in compliant conformity to the world and its opinion makers (the media), we are being vehemently cut down through all the German speaking countries on selling our film on “The Battle of Sempach in 1386”. Certainly, we still can buy every single equipment necessary to produce a cinema film, but when it comes to the point to have it shown in the movies all over the country, then the print-media, the TV and the radio oppose it with all their might trying first to give it such a running down rating that possibly no one wants to see it.

If they don’t right off succeed with that, they straightaway go another step further and smear my very person with ever increasing worse distortions. Before long many will even think to do a good work, if they do harm to us warning everybody not to have anything to do with us, and so accordingly also not to go and see our film. If, however, someone running a cinema is seeing through this smear campaign and sides with us, then right away he as well becomes the target of it—he will publicly be questioned, whether he probably might not be quite kosher, and scorned being an ally, and even threatened with sanctions against his business. This is exactly how it goes right now.

In other words, the *selling* is already about to be step by step made impossible. Of course, one could fear that God just doesn’t stand behind that work of making movies, and that this is the reason why we have to suffer being cut down. To this misgiving, however, I want to say in answer that for over twenty years now it has gone this very same way with every product penned, so to speak, by us. The paper for printing our books, for example, we still can buy to this day (even though on account of having seen my name smeared, one paper mill has indeed already refused to further sell to us its products). However, just the very attempt to spread the printed spiritual literature will again and again turn out to be enough to demonstrate to you that this is utterly opposed on all sides, and tried to be prevented, though—with the understandable exception of the movie—we principally don’t even sell our products, but give them all free of charge, whether these things are books, CDs, DVDs, sermon cassettes or whatever. If the Lord during all these years, by means of many various little exercises, would not have built up in us a specific staying power to gain a breakthrough, our entire ministry long since most probably would have come already to an end. Nonetheless, despite all opposition from the media and an agitated against us Christian and non-Christian public we

also experience all over the place again and again an enormous breakthrough and a God transforming many a smear campaign into a publicity campaign for His cause. So, despite we were so much under attack, there were, just for the start, over 130 cinemas ordering our film. We also saw that it does pay off to go against the malevolent radio, TV and print media. Instead of that many of them, as was to be expected anyhow, solely had everybody warned against us as being a sect or even cult, they incidentally also spread all over Switzerland that our movie amazes by crowd scenes after the manner of Hollywood, and that it is a monumental work as big as the Swiss film has not seen it yet.

So, brothers and sisters, it's worth fighting back, but we can do it efficaciously only when we start offering our resistance from a firm footing: always tightly going along with the Spirit of the Lord. As long as we keep ourselves exercising in this, all these attacks, according to His promise, will turn out to be a testimony. Here, as to our film, we could see it become the most discussed one among all of the about 300 movies sent in to the renowned "Solothurn Film Festival". And through the media it additionally became more known throughout the German speaking countries than any other film. Up to this very day, God has always been with us without any exception and as close as follows a shadow, and every attempt of the beast to make us think and act according to his, the world's egalitarian guideline He has successfully transformed into a victorious counter-attack. This is to us an earnest of the justified hope that as the "Israel of God", irrespective of how wide or intensive the anti-Christian wheeling and dealing may still increase, we unstoppably and victoriously will break through and, by the weapons of peace, possess the land. Or could it ever be that God having led us for thirty years now from victory to victory should all of a sudden simply forsake us and refuse His rescuing? Or should we really in our thought comply with again exactly that sin which disqualified the Israel of old from further running the race? **"Behold, He struck the rock so that waters gushed out, and streams were overflowing (= certainly, in the past he had helped us ...); can He (= in the times coming) give bread also? Will He provide meat for His people? Therefore the LORD heard and was full of wrath; and a fire was kindled against Jacob and anger also mounted against Israel, because they did not believe in God and did not trust in His salvation"** (Ps 78:20-22). Therefore, to be led to the final victory, it is compulsory with God that

we continuously trust in Him. We literally blaspheme Him, if we don't believe in a continuous chain of His miracles and mighty deeds of deliverance. For me this goes also for the well possible case that according to **Rev. 13** some of us may indeed be bodily killed by the beast. However, if we up to now have incessantly kept pace with the Lord and were thus led from victory to victory, then even our being put to death will result in the triumph of being resurrected, just as it was the case with Jesus, and as it is promised in **Heb. 11** and also in **Rev. 11**. Jesus' going to the cross has by no means ever been a defeat or a slip-up of God, rather it was a thoroughly and well designed victory, a victory, however, which was based on the Son's of God incessant keeping pace with His father's operations: **"For the Father loves the Son, and shows Him all things that He Himself is doing; and the Father will show Him greater works than these, so that you will marvel. For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes"** (John 5:20-21).

Are you, as far as the nature of the mark, the charagma, is concerned, already on the point of putting it in subjection to you, or are you with doing so still playing the waiting game, until it stands before you in reality in its final, its materialized, its hard-ware shape on account of a global wide pushed through resolution? You ought to definitely know that everything emerging visibly in the future has spiritually or as far as its nature is concerned already been existing from the very first. So, the kingdom of God, for example, has long since been in our very midst as verified by the operative ruling of God in our present time (**Mt. 13:31-33**). As to his intrinsic nature the antichrist too has been here since 2000 years, also working his way through in an organism, until he will have taken his final shape. The same applies to the harlot's being pulled down from the beast she is sitting on (**Rev. 17:3,16**)—this process too, substantially, is already in full swing.

The emerging global state won't suffer any religion. The new action plan of the EU means, among other things, also a severe thrust aiming at the Catholic Church which still openly names homosexuality what it is before God, namely an abomination and detestable sin. Viewed all in all, it turns out the longer the clearer that in the end the whole religious ecumenicalism (the harlot) will be thrown from the body politic (the beast). Just pay attention to which extent man and nature itself are more and more being

made the centre throwing off everything which, so far, still used to be revered as having priority over him (cf. **2 Th. 2:4**). So, they will the longer the more call for a “third way”: “What we need is a third way—an engaged piety geared towards humanistic issues”. No longer Christianity nor any religion aimed at their different godheads, but man and the earth along with the universe are supposed and thus propagated to become the centre of all “veneration” or “worship”, which then boils down to the beast’s, the state power’s aspiration to finally become and to fill all in all. So know therefore that, when, in a creeping manner, it’s getting more and more impossible to freely trade and move (cf. the Jews’ situation in Germany after 1933) we will be experiencing nothing else than the preliminaries of the fatal sanctions to be finally imposed on us.

Just the way as recently in Germany—for the sake of fighting terrorism—the privilege granted to religion as such got abrogated and quite a few Moslem associations right away simply milked, the beast in the end will deal with every single religion or religious community. In particular, the Vatican, clothed in purple and scarlet and adorned with inestimable amounts of gold and jewels, must be a real delicacy to it. He who has an ear might well have heard long since which kind of music is accompanying that mournful song concerning all religion: “Religion is responsible for all the misery in the world”, or “Without God and the creeds focussed on Him, there wouldn’t have been all these wars and atrocities”. This way we hear it lament from all over the place. If we further say nothing in reply to this mournful song being taught all the world, then pretty soon quite a different tone will be heard, and it won’t be long before every undertaking to extinguish from “mother” earth every single trace of a relationship with God and the faith in Him will be considered to be a noble deed of chivalry and subsequently a national sport. To totally dispossess the different confessions, religions and equally all believers of their property may again overnight be esteemed being a most solemn duty. How profitable this trade will be! It seems now to have been long enough that the harlot of religion has ridden the beast of the state power, as it was seen by the prophetic word. “So, come on, harlot, and one last time let yourself be seen in all your voluptuous beauty and bewitching glory! Once more come strutting along and show off with all your pageantry, for your days are numbered, and with hatred I will pull

you down, will make you desolate and naked, and your flesh, too, will be eaten and you yourself burned up with fire” (**Rev. 17**).

It’s only a matter of time before the sanctions applied against Scientology and many other sects alike will as well be imposed against all who believe in or cling to the Bible. Would we in the Holy Scripture not have a **Daniel 2** and a **Revelation 11 and 12** or these **three subjunctives in Revelation 13** (cf. part I—“Wilful Genocide”), we would have every reason to sink into utter resignation. However, because we are given the prophetic hope that our Christ is just this rolling stone cut out of the mountain, whose approaching no antichristian empire will ever be able to withstand, we steadfastly believe in the possibility to fully win out in the end. Admittedly, this assault of the antichrist will claim many victims. However, he who knows the rules of the spiritual war, knows as well that those who really got overcome have always and without any exception been the ones forming the tail in the whole story (**Rev. 12**). Therefore, the more one has fallen behind in the past years, the less is there hope for him to still summon up the necessary strength to stand when it comes to the crunch. On the other hand, the earlier one allows God to be brought right to the front, and the more forward to it, the stronger the promise will work to grant him the experience of overcoming by the operations of the Spirit and to be covered in glory by Him through all kinds of signs and great miracles.

Facing the charagma, the mark, coming towards mankind with rapid strides, though as far as its nature is concerned it organically has been at work already for centuries in attempting to enforce in quite a creeping manner conformity on all fields of society, we by now feel the time has unavoidably come to build up an Anti-Genocide-Movement. This movement is to quickly and internationally clear up as to the new variety of the “Star of David” which one everywhere, as described earlier, is already about to impose on us, and as well as to the cogency as is always inherent in such kind of labelling to bring about a new genocide, if it doesn’t come to a politically embodied protection against it in good time. Should it turn out, however, that there is no political party willing to take up our cause, the cause of the AGM (Anti-Genocide-Movement), then there is no way out than to found ourselves an AGP (Anti-Genocide-Party).

## Christ Treading the Path of Politics?

**“Every person is to be in subjection to the governing (state) authorities. For there is no authority except from God, and those which exist are established by God. ... for it (the state power) is a minister of God to you for good.” (Rom. 13:1,4a)**

Everybody acquainted with the message I preach knows that a Christian has no business to be in politics. Christ has come as king and had no need for men to be made king (**John 6:15<sup>1</sup>**). Had Jesus strived to establish His kingdom by means of politics, His servants would have fought for Him, as says **John 18:36<sup>2</sup>**, so that He would not had been handed over to the Jews. However, His kingdom will gain the upper hand solely through the governing reality of His presence and His word. The success of His kingship among men is based on His living and life-imparting operations which no flesh nor spirit is able to cope with. Nevertheless, Jesus and so as well Paul and the other apostles had to be brought both before the religious rulers and the secular authorities, and to be confronted with them. So we see Jesus stand before the Council of the Jews as well as before Pilate, the governor. And likewise, time and again, had Paul and the other apostles to be confronted both with the Jewish sanhedrins and the state authorities. They stood before high priests, governors, high-ranking Roman officers and Roman emperors. Because one day the injustices and persecutions against Paul had simply overstepped the mark, he felt bound to appeal to the emperor, to Caesar: **“I appeal to Caesar” (Acts 25:11)**. Doing so—did he fall into the flesh? Everyone in that time could have vouched for the fact that, if Paul wouldn’t have appealed to Caesar, he could have been acquitted (**Acts 26:32<sup>3</sup>**). But no! Rather there was a predestined way. For didn’t he hear from the very mouth of the Risen One these words: **“You must stand before Caesar” (Acts 27:24)**. You must! **“But on the night immediately following, the Lord stood at his side**

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<sup>1</sup> „So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.“

<sup>2</sup> „My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm“.

<sup>3</sup> “This man might have been set free if he had not appealed to Caesar.”

**and said: ‘Take courage; for as you have solemnly witnessed to My cause at Jerusalem, so you must witness at Rome also.’ (Acts 23:11)**

In history, whenever the discriminations against the saints were about to overstep the mark of where a genocide begins, God Himself saw to it that beforehand the whole thing would gain a political dimension. Of course, the final or actual deliverance was never brought about through politics as such, just as it never came from the synagogues or the temple or the sanhedrins as far as the then Christians were concerned.

Now we want to see why the Lord confronted first Himself, but afterwards as well His servants with religious and secular systems, though from the beginning one thing has always been for certain, namely that true deliverance always and solely were to come from above. We have read before that every power, every existing authority is from God. It follows from this that every people, every nation is having just that government or form of government which according to the spiritual law their attitude towards God inherently asks for. This can be seen the clearest with Israel demanding for themselves in defiance of God’s will a human king (**1 Sam. 8:5b<sup>1</sup>**). Because by doing so they actually had rejected the kingship of God, Samuel was exceedingly shocked at them, but the Lord spoke to him: **“Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them” (1 Sam. 8:7)**. From this time on the people of God was no more given the opportunity to further be directly led by God through His prophets. Rather, from now on they remained completely at their kings’ mercy, be it to their good or—even more often—to their ruin. From now on, the king being interposed between God and the people had become the only form to be led authorized by God. This they demanded, and this they got—but it turned out for their ruination. After nearly 600 years had elapsed, God came in Jesus, the real king, to Israel. On the other hand, Jesus was born under the Law and put under the only then legitimate secular rule. Now, what was the outcome for these two authorities when confronted with Jesus, the king of truth?

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<sup>1</sup> “Now appoint a king for us to judge us like all the nations.”

## The Disqualification of the Temple

When Jesus entered the temple or the synagogues, all the religious leadership vehemently collided with him. Jesus allowed to become incessantly humbled and discriminated. After the high priests and the scribes had Him once and for all rejected, the light came to have us see why Jesus was sent into this confrontation, for pointing to the building of the temple He said to them: **“But I say to you that something greater than the temple is here” (Mt. 12:6)**. Or standing even right in the middle of its building He said: **“Destroy this temple, and in three days I will raise it up” (John 2:19)**. Uttering these words, however, He spoke, as we read later on, of the temple of His body. Then, somewhere else, He revealed the final result of this confrontation of the religious establishment with His person: **“... not one stone here (i.e. the temple) will be left upon another, which will not be torn down” (Mt. 24:2)**. To Peter however, in front of all the other disciples, He said: **“You are Peter, and upon this (kind of) rock I will build My church (the new temple); and the gates of Hades will not overpower it” (Mt. 16:18)**. To put it otherwise, Jesus couldn't simply “soar above” the actual governing and licensed by God religious system. He had to literally pass through its midst and be confronted with it. And just because it didn't keep pace with Him being the present and actual ruling of God in Christ, it lost all credibility—and indeed, in 70 AD no stone of the temple was left upon another. Yet basically, through the crucifixion of Jesus, when the veil of the temple was torn in two from top to bottom, God had already demonstrated once and for all that from now on this temple has become irrelevant, and that in the body of Christ a new one has been opened.

## The Disqualification of the State Authority

After Jesus was sentenced to death by the religious establishment, God gave the state authority, His minister bearing the sword of executing judgment, the opportunity to administer justice for His Son, and to keep this way itself alive. Yet instead they handed Jesus, the rightful king, over to injustice to have Him crucified—and doing so they disqualified themselves as to their own regency. From this hour on, as a result, Jesus has become the legitimate ruler, as indeed was clearly proven in all the

following centuries still to come. Certainly, the Roman Empire were still to destroy Jerusalem which had to consequently reap the fruit of all their God neglecting activities, but on the other hand this very empire as to its intrinsic constituents was soon given a thorough fatal wound by the sword being the Word of Jesus Christ. And it wasn't long before Christianity the longer the more proved to be the true, divine authority right under the eyes of Rome. However, as church history teaches, this, the Christ's authority, as it had happened so many times before, became undermined anew resulting in the Dark Ages with its systematic pious circumventing God's kingship. Again, only a small remnant, here and there, stood the test of time. As to the outcome of this for centuries crept in deception, however, and the results of having become aligned with the very nature of this antichristian charagma, we all have to face the music in the temptation being in store now for *us*. On the other hand, this simultaneously will usher in the extinction of this by now centuries lasting culture of supremacy and oppression, and this right at the climax of its being carried away by its pushed through globalisation. For the global wide ever increasing pressure put on everyone to get him aligned with uniform, set in advance thought and behaviour patterns is again just about to gain the dimension of veering round to open persecution which then inevitably will challenge the Risen One, Christ, to place His foot on political ground. I repeat: where or whenever the circumstances are about to reach the dimension of a definite persecution which predictably is going to result in a genocide, then a political confrontation must take place. By this, however, I don't necessarily think in terms of also politically winning the day! For the time being we're talking just about taking legal action in accord with God. When some time soon we are going to make an appeal for prevention of a holocaust of Christians on a political level as well, then only with the object of giving "the minister of God" the opportunity to intervene. For it does not bear, as **Rom. 13:4<sup>1</sup>** says, the sword for nothing. Now, in case it refuses to give the Christ living in and through us legal protection, thus making the same mistake as Pilate did, then all the world will have to consequently become aware of the fact that Jesus, by stepping anew onto the stage of politics, has at the same time, so to speak, also put His foot onto the steps to the throne, that is He will have begun to reign.

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<sup>1</sup> „For it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.”

Because the course of justice is more and more being pronounced to be injustice, and injustice to be justice, Christ now Himself is going about establishing His new dominion. To sum up one may say with good reason that every state or government disqualifies and deposes itself, if it stays involved in the perversion of justice, and does not respond to the call of Christ as extended through His Church, in order to give her, as it is right before God, legal protection. If the question in this confrontation were only of one party being against another, or only of religious people being in opposition to political people, then there won't be any issue or anything at stake at all. But if it is a cause initiated by Christ Himself, this then will have in every single case and aspect consequences for the still ongoing history of salvation as taking place before our very eyes.

## When Does Christ Go into Politics?

With **Esther 7:4,6** I want to once more outline this reality: because through the machinations of Haman the entire Jewish people had to face an imminent genocide, the prevention of it became overnight a concern of political dimension. First God ensured that royal dignity was to be bestowed on Esther, in which she then came to stand before the king speaking: **“... if we had only been sold as slaves, men and women, I would have remained silent** (in other words: I wouldn't have made it a political matter), **for the trouble would not be commensurate with the annoyance to the king”**. The example of Esther demonstrates that by no means not every political way as such is bound from the outset to be a wasted effort. Rather we see the king, prompted by this political step, issue a new decree which conceded the Jews full right of self-defence—and this way the subjugation of all the then “promoters of a genocide” was brought about, which to this very day every year is being celebrated as the feast of Purim. Now, what concerns us, this means that in the matter of the “charagma” as well as of the “No!” to the global wide being pushed through (political) conformity as to how one has to think, act and even sense, we will have to demand a hearing before the secular authorities. In case they refuse to render assistance to us, we won't do anything else than to simply turn to the next higher stage of appeal through the prescribed channels. There however, where these human or official channels are exhausted without having got a hearing with them, we again won't do anything else than asking for final help from the next higher stage, that is from heaven. Then, at the latest, real help and justice from there will

be given to all those who put their trust in a living God, for it is written: **“These (the beast having come up out of the sea, together with all its allies) will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and (likewise) those who are with Him the called and chosen and faithful” (Rev. 17:14).**

## **AGM = OCG?**

After we had for the first time spoken of founding an Anti-Genocide-Party, we soon received a letter from a person who was all churned up inside. In that letter were all those places multicoloured marked and several times underlined where the writer emphasized that the OCG is absolutely not his cup of tea. Also, as for what I teach, he just wouldn't be able to go along with. On the other hand, however, he wants to definitely join the AGP. So, he almost entreatingly asked me to not link his joining the AGP with an evaluation to be put through by the OCG, or with a joining of it. Here we have good news for all who feel having the same problem. OCG remains OCG, and AGM remains AGM or becomes, it all depends, AGP. There will be no mixing up. One of the gravest misunderstandings spread everywhere is that the OCG is wild about making followers as many as it possibly can. To tell the truth—exactly the opposite is the case. Everyone who reads my writings will soon learn that every single new one joining us as a committed member becomes at the same time a vital challenge for us, touching our very existence. For to become an organism together with others is, according to its binding force characteristic of it, about that challenging or demanding as it is to get married. So, not without reason the Bible considers getting married as a type of getting a committed organ to Christ. This means that we are being joined together with all our strong as well as our weak points! Therefore, in the OCG only those can play their part in it, whose commitment comes about without any external influence, but solely of their own accord, their very hearts *desiring* it. That's why whoever—undergoing the evaluation—cannot prove that his desire to become committed to the OCG has grown by itself in his own heart, and that he has also profoundly understood the binding force characteristic of this organism and its accompanying implications for all making it up, will be refused as to his request by everybody making up the OCG. And so, evaluation in its deepest sense

means nothing else than to be helped to become aware of one's real stand in Christ, whether one really stands on his own two feet in Him, i.e. whether one is of age, or not, and therefore also whether one is able or not to distinguish between the all surpassing precious value of a living organism and simply conventional piety. In a party, by contrast, what matters is in the very first place only a "democratic combining of votes". Hence, in an eventually necessary Anti-Genocide-Party absolutely everybody will find his place, who is looking for a platform to stand up against the impending total control, against the RFID-chip, as well as against the ever increasing enforced conformity concerning our thought, our feeling and our uttering. The same goes for the AGM. Anyhow, aiming for this aforementioned platform has nothing to do with the OCG. Of course, how far—whether as AGM or as AGP—we will manage to really go in practice, only time will tell.

However, what concerns the final assertion of this cause—at least as I view the situation—so probably again the "Israel of God" will be lumbered with; for God doesn't back up alliances which came about by yoking together what is actually unequal or incompatible. The AGP-way might possibly be anyway only a very short one. But no matter how it will turn out, this way will make sense anyhow just that long, till we clearly have to attest the fact that we will not find a hearing on the level of politics, let alone gain an assertion of our cause by the state. Then, at the latest, will God shift into the next gear on behalf of those movements in which He has already been able long since before to step by step overcome the intrinsic nature of the mark (or charagma). I want to say it again: if we go into politics in order to point out the imminent implications coupled with the RFID-chip or the RFID-ink in their materialized form, we don't even in a sense place our hopes in gaining a political victory. Politics is just the God-given starting position, His way to take legal action, and as such simply a state of transition. The same applies to the charagma (mark) becoming that tangible chip. It only serves as a visual instruction or object lesson allowing us to more vividly perceive and become conscious of the general target it stands for. On the basis of this chip being in the make we're able to better visualize as well as more understandably document the basic principle, the intention and the goal which are characteristic of all attempts at enforcing conformity whichever. By itself already a speaking illustration, the chip serves as proof of its immanent coercive nature being

long since at work on all levels. Therefore, the fight against it is not the first step on our way resisting it, but rather the second last. Were we to lose that fight, then the final confrontation is going to be ushered, for Jesus said: “... **and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say. For it is not you who speak, but it is the Spirit of your Father who speaks in you**” (Mt. 10:18-20). “As a testimony” in Greek also means “for producing evidence”. So, to put it otherwise, wherever they malevolently will deliver us to their courts, God Himself will produce evidence that it is He in us—whenever, of course, He really is it. All this will happen supernaturally. But should we, contrary to all expectation, indeed have been able to victoriously fight down the charagma in its chip form, so that it is to be eliminated, we still with that would not at all have won yet the race against the still ongoing compulsory alignment with its very nature. One way or another, according to Jesus’ words, we are in for a final struggle between the antichrist (or instead-of-Christ) and Him, in which challenge He will win the day as the coming back Lamb. So, let’s keep at it, until we’ve reached the goal!

## **A New Holocaust—in Store for Christians?**

To sum it up: for 2000 years now all the world knows that every human being believing in God is strictly forbidden to receive on his body any mark (charagma) being a constituent of a controlling and identification system—neither in form of a tattoo, whether visible or invisible, nor of a chip to be injected under the skin. In defiance of this fact, however, one is already for quite some time single-mindedly working on the development of a RFID-chip as well as a RFID-ink which both are to be meant in the foreseeable future to be attached as a controlling constituent to the bodies of all mortals, either on their right hands or on their foreheads.

Despite all protests it clearly emerges—and this already in the run-up to what is yet to come—that especially those who persist in the Christian way of thinking and tackling things are as vehemently as callously being branded and discriminated as instigators, as theoreticians of conspiracy, or

as fundamentalists. We appeal to the legal authorities to protect our lives against all those who right in the age of the anti-discrimination laws are pushing on an enforced conformity to be imposed on all inhabitants of the earth by resorting to ways and means which will crucify our freedom of religion, and lead to sanctions against our humanness on every level! If an inescapable holocaust of all those persisting in sticking to the Bible shall be avoided, then all further development of both the RFID-chip and the RFID-ink must be indispensably prohibited. Against the backdrop of this just pictured state of affairs no further effort to reach yet a more sophisticated stage in this development can anymore be played down as a mere thoughtlessness or naivety of scientists. Rather it is nothing short of being a terrorist build-up for preparing and then launching a new wilful genocide. And consequently, as such a build-up, this development must then also be prosecuted and the persons involved be punished.

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